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| 13. AUTHOR | RITY FOR USING OTHER THAN FULL AND | OPEN COMPETITION: | | 14. A | CCOUNTING | AND APPROF | PRIATIO | ON DATA | | | |
| 10 U | .S.C. 2304 (c) () | 41 U.S.C. 3304 (a) (| 0) | See Schedule | | | | | | | |
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| | A SOLICITATION/CONTRACT FORM | | | | | CONTRACT CLAUSES | | | | | |
| E | SUPPLIES OR SERVICES AND PRICE | S/COSTS | | | PART III | I - LIST OF DOCUMENTS, EXHIBITS AND OTHER ATTACH. | | | | | |
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| | PACKAGING AND MARKING INSPECTION AND ACCEPTANCE | | | | DATE VOLUME | V - REPRESENTATIONS AND INSTRUCTIONS | | | | | |
| | DELIVERIES OR PERFORMANCE | | | | K | REPRESENTATIONS, CERTIFICATIONS AND OTHER STATEMENTS OF OFFERORS | | | | | |
| (| CONTRACT ADMINISTRATION DATA | | | | L | INSTRS., CONDS., AND NOTICES TO OFFERORS | | | ERORS | | |
| H | | | J, | | М | | | FORS FOR AWARD | | | |
| document a. | DESIGNATION OF THE PROPERTY OF A STATE OF THE PROPERTY OF THE | Contractor is required to office.) Contractor agree | <i>sign this</i> es to | 18. Solid | SEALED-B | ID AWARD (C | ontracto | or is not required to sign ti | his document) | | |
| furnish and deliver all items or perform all the services set forth or otherwise identified above and on any continuation sheets for the consideration stated herein. The rights and obligations of the parties to this contract shall be subject to and governed by the following documents: (a) this award/contract, (b) the solicitation, if any, and (c) such provisions, representations, certifications, and specifications, as are attached or incorporated by reference herein. (Attachments are listed herein.) 19A. NAME AND TITLE OF SIGNER (Type or print) Michael P Coville COO | | | | including the additions or changes made by you which additions or changes are set forth in full above, is hereby accepted as to the items listed above and on any continuation sheets. This award consummates the contract which consists of the following documents: (a) the Government's solicitation and your bid, and (b) this award/contract. No further contractual document is necessary. (Block 18 should be checked only when awarding a sealed-bid contract.) 20A. NAME OF CONTRACTING OFFICER KEITH JOHNSON | | | | | | | |
| Peo BY M | OF CONTRACTOR ple, Technology and Process lichast P Covills ture of person authorized to sign) | es, LLC | DATE SIGNED 3/20/18 | ВҮ | Keith | Johns The Contracting | son | D-4 2010 02 20 1 | / Keith | OC. DATE SIGNED | |

CONTINUATION SHEET

REFERENCE NO. OF DOCUMENT BEING CONTINUED HHSN316201800027W

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NAME OF OFFEROR OR CONTRACTOR

PEOPLE, TECHNOLOGY AND PROCESSES, LLC:1302068

| EM NO. | SUPPLIES/SER VICES | QUANTITY | UNIT | UNIT PRICE | AMOUNT |
|--------|---|----------|------|------------|----------------|
| (A) | (B) | (C) | (D) | (E) | (F) |
| (1-) | Chief Information Officer - Solutions and Partners 3 (CIO-SP3) Small Business (restricted) is a 10 year IDIQ contract. All federal agencies may place task orders against this contract. The subject contract is being awarded as the result of solicitation NIHJT2016015, CIO-SP3 Small Business Ramp On. The subject contractor is qualified under the Service-Disabled Veteran-Owned Small Business (SDVOSB) Group of this contract in the following task areas: | | | | |
| | Task Area 1 - IT Services for Biomedical Research, Health Sciences, and Healthcare Task Area 4 - Outsourcing Task Area 5 - IT Operations and Maintenance Task Area 10 - Software Development | | | | |
| | By executing this award, the contractor extends the validity of its entire proposal through the effective date of the award. | | | | |
| | Delivery: 09/30/2018 FOB: Destination Period of Performance: 04/02/2018 to 04/29/2022 | | | | |
| - | Chief Information Officer - Solutions and Partners 3 (restricted) Delivery To: 6011/ Suite 501 Product/Service Code: D399 Product/Service Description: IT AND TELECOM- OTHER IT AND TELECOMMUNICATIONS | | | | 19,999,999,750 |
| 2 | People, Technology and Processes, LLC Catalog # : min order gur Delivery To: 6011/ Suite 501 Product/Service Code: D399 Product/Service Description: IT AND TELECOM- OTHER IT AND TELECOMMUNICATIONS | | | | 250 |
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